



**Agenda for the Emergency Communications District Meeting  
Monday, July 27, 2026 - 6:45 pm  
Brentwood City Hall**

Call to Order by Mayor  
Roll Call

**Approval of Minutes**

April 27, 2026

**Comments from Citizens** - *Public comments will be allowed during the designated time on the agenda. Upon being recognized by the Chair, any person wishing to speak shall state his/her name and address the Board. A sign-in sheet will be provided fifteen (15) minutes prior to the start of the meeting. Anyone wishing to speak may, but are not required to, sign in.*

**Reports**

1. ECD Quarterly Financial Report
2. Status Report from ECD Supervisor

**New Business**

1. Brentwood Emergency Communications District - Quarterly Meeting
2. Other new business

Jason Gage  
City Manager

Anyone requesting accommodations due to disabilities should contact April Curlin, A.D.A. Coordinator, at 371-0060, before the meeting.



**Agenda for the Regular Meeting of Board of Commissioners**  
**Monday, July 27, 2026 - 7:00 pm**  
**Brentwood City Hall**

Call to Order by Mayor  
Roll Call  
Invocation by Mayor Andrews  
Pledge of Allegiance to the Flag by Commissioner Donahue

**Approval or Correction of Minutes**

July 13, 2026

**Comments from Citizens** – *Individuals may comment on any item included in the Consent/Regular agenda or on any other matter regarding the City of Brentwood. All comments should be directed to the Board of Commissioners. Citizens who wish to request that an item be moved from the Consent Agenda to the Regular Agenda for discussion should make that known to the Board at this time. A sign-in sheet will be provided fifteen (15) minutes prior to the start of the meeting. Anyone wishing to speak may, but are not required to, sign in.*

Report from City Manager  
Report from the City Attorney  
Reports and comments by Commissioners and Mayor

*Note: All matters listed under the Consent Agenda are considered to be routine and will generally be enacted by one motion. Except for any items that are removed from the Consent Agenda, there will be no separate discussion of these items at this time.*

**Consent Agenda**

1. Ordinance 2026-05 - AN ORDINANCE AMENDING VARIOUS SECTIONS OF CHAPTER 78, ARTICLE I, DIVISIONS 3 REGARDING ZONING, for consideration on second and final reading
2. Ordinance 2026-06 - AN ORDINANCE AMENDING VARIOUS SECTIONS OF CHAPTER 56, ARTICLE I, DIVISIONS 1 THROUGH 3 REGARDING STORMWATER MANAGEMENT, EROSION CONTROL AND FLOOD DAMAGE PREVENTION AND CHAPTER 14, ARTICLE III REGARDING BUILDINGS AND BUILDING REGULATIONS, for consideration on second and final reading

3. Resolution 2026-69 - A RESOLUTION AUTHORIZING AN ALTERATION TO THE OSRD DEVELOPMENT PLAN FOR THE ARDEN WOODS SUBDIVISION, for adoption
4. Resolution 2026-70 - A RESOLUTION AUTHORIZING AN AMENDMENT WITH MEDICAL BENEFITS ADMINISTRATORS, INC. ("MEDBEN") FOR PHARMACY BENEFIT MANAGEMENT FOR CALENDAR YEAR 2026, for adoption
5. Resolution 2026-71 - A RESOLUTION AUTHORIZING A CHANGE ORDER WITH BARGE DESIGN SOLUTIONS, INC. FOR ON-CALL CONSTRUCTION ENGINEERING AND INSPECTION SERVICES, for adoption
6. Approval to purchase a John Deere mini-excavator for the Public Works Department
7. Approval to purchase traffic detection camera systems, graphene capacitors with chargers, school clock timers, and replacement traffic cabinet
8. Approval to purchase Microsoft SQL server licenses

### **Old Business**

1. Other old business

### **New Business**

1. Other new business

A handwritten signature in black ink, appearing to read "Jason G. Gage". The signature is fluid and cursive, with the first name "Jason" and last name "Gage" clearly distinguishable.

Jason Gage  
City Manager

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