



**Agenda for the Emergency Communications District Meeting  
Monday, October 27, 2025 - 6:45 pm  
Brentwood City Hall**

Call to Order by Mayor  
Roll Call

**Approval of Minutes**

August 11, 2025

**Comments from Citizens** - *Public comments will be allowed during the designated time on the agenda. Upon being recognized by the Chair, any person wishing to speak shall state his/her name and address the Board. A sign-in sheet will be provided fifteen (15) minutes prior to the start of the meeting. Anyone wishing to speak may, but are not required to, sign in.*

**Reports**

1. Status Report from ECD Supervisor
2. ECD Quarterly Financial Report

**New Business**

1. Brentwood Emergency Communications District - Quarterly Meeting
2. Other new business

Jason Gage  
City Manager

Anyone requesting accommodations due to disabilities should contact April Curlin, A.D.A. Coordinator, at 371-0060, before the meeting.



**Agenda for the Regular Meeting of Board of Commissioners  
Monday, October 27, 2025 - 7:00 pm  
Brentwood City Hall**

Call to Order by Mayor  
Roll Call  
Invocation by Vice Mayor Little  
Pledge of Allegiance to the Flag by Commissioner Pippin  
Proclamation - National School Psychology Week

**Approval or Correction of Minutes**

October 13, 2025

**Comments from Citizens** – *Individuals may comment on any item included in the Consent/Regular agenda or on any other matter regarding the City of Brentwood. All comments should be directed to the Board of Commissioners. Citizens who wish to request that an item be moved from the Consent Agenda to the Regular Agenda for discussion should make that known to the Board at this time. A sign-in sheet will be provided fifteen (15) minutes prior to the start of the meeting. Anyone wishing to speak may, but are not required to, sign in.*

Report from City Manager  
Report from the City Attorney  
Reports and comments by Commissioners and Mayor

*Note: All matters listed under the Consent Agenda are considered to be routine and will generally be enacted by one motion. Except for any items that are removed from the Consent Agenda, there will be no separate discussion of these items at this time.*

**Consent Agenda**

1. Resolution 2025-71 - A RESOLUTION AUTHORIZING PARTICIPATION IN THE PUBLIC ENTITY PARTNERS JAMES L. RICHARDSON "DRIVER SAFETY" MATCHING GRANT PROGRAM
2. Resolution 2025-75 - A RESOLUTION AUTHORIZING A CHANGE ORDER TO AN AGREEMENT WITH PRIME CONTROLS, LP FOR SCADA GENERATOR MONITORING, HARDWARE AND SERVICES, for adoption

3. Resolution 2025-76 - A RESOLUTION ACCEPTING A UTILITY EASEMENT THROUGH PROPERTY BELONGING TO WILSON BANK AND TRUST TO FACILITATE DEVELOPMENT OF THE BARON OFFICE BUILDING AT 5023 HARPETH DRIVE
4. Resolution 2025-77 - A RESOLUTION AUTHORIZING THE USE OF A COMPETITIVE SEALED PROPOSALS PROCESS FOR PAVING PROJECT AT COOL SPRINGS HOUSE PURSUANT TO SECTION 2-209 OF THE BRENTWOOD MUNICIPAL CODE, for adoption
5. Resolution 2025-78 - A RESOLUTION AUTHORIZING THE SALE AND DISPOSAL OF SURPLUS PROPERTY HELD BY THE CITY, for adoption

**Old Business**

1. Other old business

**New Business**

1. Appointment of one (1) member to the Park Board
2. Other new business

A handwritten signature in black ink, appearing to read "Jason G. Gage". The signature is written in a cursive, flowing style.

Jason Gage  
City Manager

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